

KENTUCKY IRISH AMERICAN.

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LOUISVILLE, SATURDAY, JANUARY 3, 1903.

PRICE FIVE CENTS.

GOLDEN JUBILEE

Celebrated by Passionist Priests of the United States at Pittsburgh.

Cardinal Gibbons and High Prelates Participate in Ceremonies.

Began With Pontifical High Mass Sunday, Closing Tuesday.

BLESSING OF HOLY FATHER GIVEN

Amid the most elaborate ceremonial of the Catholic church the celebration of the fiftieth jubilee of the founding of the first house of the Passionists in the United States began last Sunday morning at Pittsburgh and continued till Tuesday evening. The beautiful little church of the monastery on Mount Oliver was the scene of services as memorable as any that have ever been held in this country, for not only were prominent members of the order of the Passionists there from the headquarters in Rome, but a Cardinal, an Archbishop and three Bishops were enthroned in the sanctuary during the ceremonies. The church was crowded, admission being by ticket, and hundreds were turned away in the morning who desired to attend the Pontifical high mass. It is not often in Pittsburgh or elsewhere that a Pontifical high mass is celebrated in the presence of so many high dignitaries of the church, except perhaps on the consecration of a Bishop, but still more unusual were the Pontifical vestments and benediction sung in the afternoon. On both occasions the Pontifical blessing, for which special authority had been obtained from Rome, was given.

Everything moved so smoothly and promptly that the two clergymen who had made all the arrangements, Father Michael, the rector under whose directions the work was done, and Father Anthony, the vice rector, who did the work, were the recipients of congratulations from the prelates present and from the high officials of their own order. Father Anthony was a sort of general director, not only of the preparations but of the doings of the day, and he moved here, there and everywhere, greeting the guests, directing the ushers and pulling the wires wherever pulling and straightening was required. For several days the monastery was the home of the visiting hierarchs. Even Pittsburgh's Bishop, Right Rev. Richard Phelan, remained at the monastery until Tuesday evening, being unable in the state of his general health to make daily trips from his residence on Grant street to the monastery.

The first service of the celebration on Sunday morning was the blessing of the marble "Calvary" group over the high altar. This ceremony was solemnly performed by Cardinal Gibbons and attended by prelates and priests of the order. The blessing of the group was followed by the Pontifical high mass at 10:30 o'clock. The church, redecorated in gold and white several months ago for this occasion, was ablaze with electric lights, and the lights and candles on the altar, the rich robes of the celebrant and the other Bishops, furnished a scene as beautiful as it was solemn.

The celebrant of the mass was the Archbishop of Philadelphia, the Most Rev. P. J. Ryan. On the gospel side or right of the altar, seated on the throne, was His Eminence James Cardinal Gibbons, and on either side of him sat a deacon of honor, the Rev. Joseph Suehr and the Very Rev. E. A. Bush, Vicar General of the Pittsburgh diocese. Farther down from the altar, at the right of the Cardinal's throne, sat Bishop Phelan; next to him was Father John Bandinelli, Consul General of the Passionist order, from Rome, and alongside Father John was Bishop Burke, of Albany. To the left of the altar was Bishop P. J. Donahue, of Wheeling, and Bishop Leo Haid, Vicar Apostolic of North Carolina. The assistant priests at the mass were the Rev. William Kittell and the Rev. H. J. Goebel; the chanters in copes were Fathers Athanasius and Linus. The sermon, "St. Paul, the Saint of the Cross," was delivered by the Very Rev. Fidelis, master of novices at the monastery, the son of an Episcopal clergyman, himself once a Protestant clergyman and President of Kenyon college in Ohio. The singing was by the monastery male choir and the organist the Rev. Father Benedict.

The solemn Pontifical vestments and benediction began at 3:30 p. m. Again the church was illuminated, the crowd filled the seats and aisles, the altar and the sanctuary were gorgeous with lights and the robes of the prelates. The celebrant was Cardinal Gibbons, assisted by Bishops Phelan, Burke and Haid, Abbot Leander of St. Vincent's, and Father John Bandinelli at the altar. The assistant priest was Father Lambing, the deacons of honor were Fathers McKeever and Keans, and the chanters in copes were Father Athanasius and Father Joseph. The sermon, "Triumph of the Cross," was delivered by Father Charles Coyne. The vestments were sung by the monastery male choir. Bishop Donahue intoned the opening

psalm and the others were intoned by visiting priests in the order of their rank. Vespers were followed by benediction, at which Bishop Donahue gave the Pontifical blessing, the entire congregation and all the prelates sinking on their knees to receive it.

The programme for Monday began with solemn Pontifical high mass at 10:30 a. m., at which Bishop Burke, of Albany officiated, the assistant priests being Father J. F. Regis Canevin, newly appointed Coadjutor Bishop of Pittsburgh, and Father F. L. Tobin. A Carmelite and a Capuchin friar were the deacons of honor, a Redemptorist father the deacon and Father August Vogt the subdeacon. Father A. A. Lambing preached on "The Sons of St. Paul of the Cross in America." A mass by Zeller was sung by the Cathedral choir, with Singenberg's "Ecce Sacerdos" and Saint-Saens' "Ave Verum." At 7:30 p. m. there was solemn Pontifical vestments and benediction. Bishop J. W. Shanahan, of Harrisburg, was the celebrant and Bishop Phelan assisted on the throne that was occupied Sunday by Cardinal Gibbons. The Rev. Daniel Devlin was the assistant priest and the deacons of honor were Father Martin Ryan and Father B. F. May. Bishop Haid delivered the sermon, "Religious Orders in the Church." The music was by the choir of St. George's church.

Tuesday was the last day of the jubilee. Bishop Shanahan celebrated the Pontifical mass and at 7:30 p. m. solemn Pontifical vestments were sung, Bishop Phelan being the celebrant. Before leaving Pittsburgh for Wheeling he was the guest of Bishop Donahue. Cardinal Gibbons expressed himself pleased with the wonderful evidences of the growth of Catholicism about that city, which he had not visited before since he became an Archbishop. The first Passionist fathers to arrive in this country were met by the Cardinal at Baltimore when he was a young man.

INTERESTING

Will Be the Installations of Mackin and Trinity Councils.

Next week will be a busy and important one in Young Men's Institute circles throughout the Kentucky jurisdiction. The three councils of this city, Satoli, Trinity and Mackin, will install officers for the ensuing year, the first two on Monday night and the last named Tuesday night. As has been customary with Trinity, the installation ceremonies will be open to the general public, and many Catholic organizations have accepted invitations to be present, which insures a large audience at Trinity Hall on East Gray street. A pleasant feature of the evening will be the complimentary dance and reception given in honor of the visitors and friends of the council, for which special preparations have been made. The officers to be installed over are:

President—Thomas J. Garvey.
First Vice President—Wm. Hillerich.
Second Vice President—E. E. Kelly.
Recording Secretary—Chas. E. Sievert.
Corresponding Secretary—Robert G. Goebel.
Financial Secretary—William N. Gast.
Treasurer—John J. Sullivan.
Marshal—George Dues.
Inside Sentinel—Bernard Cuniffe.
Outside Sentinel—Jacob Pfalzer.
Collector—Clem Ellert.
Physician—Dr. Phil G. Beutel, Jr.
Librarian—A. G. Schneider.
Executive Committee—Theo. Droppelman, Edward J. Bosler, Mike F. Hill, Clem Ellert, Andrew Kieffer.

No special programme will mark the exercises at Satoli Hall, but on Tuesday night there will be doings at Mackin's club house on Twenty-sixth street. The officers-elect will hold a reception for members of the order of the Falls Cities, and none who have ever attended one of these affairs will be absent unless out of the city. It is learned that an abundance of solid and liquid refreshments will be dispensed and a great attendance is looked for. The following is a list of the officers that will be installed:

President—Frank F. Murphy.
First Vice President—Louis W. Borntrager.
Second Vice President—Hugh J. Higgins.
Financial Secretary—Dan Weber.
Recording Secretary—George Simonis.
Corresponding Secretary—Frank G. Adams.
Treasurer—Joseph Steltenpohl.
Marshal—William Shaughnessy.
Inside Sentinel—Robert Osborn.
Outside Sentinel—Pat Connelly.
Medical Examiners—Drs. A. R. Bizot and Michael Casper.
Executive Committee—Frank Burke, Anthony Bauris, Frank K. Schmidt, A. G. Weber and Ben Sand.

LOVELY LIFE ENDED.

Mrs. Stella McGrath, wife of Roger McGrath, Secretary of the Board of Public Works, passed away Thursday after a long illness of consumption. Though not unexpected, the news of her death caused profound sorrow among her friends and acquaintances, by whom she was greatly loved for her goodness of heart and head. Mrs. McGrath had been at St. Anthony's Hospital, but was removed to her home, 1433 Hull street, where she died, surrounded by her two little boys and two girls. For the husband and children the greatest sympathy is felt, for they have lost a most loving and Christian wife and mother. The funeral arrangements will be announced in the daily press.

SPREADING

The Faith of Our Fathers is the Rev. Father Albert Stroebele.

Minister and His Congregation Received Into the True Church.

Worthy Missionary Expects to Establish a Health Resort.

COMING TO THE UNITED STATES

Rev. Father Albert, formerly pastor of St. Augustine's church in this city and now on the mission in the islands of South America, has written another interesting letter to the Kentucky Irish American. It is dated at Old Providence Island, Colombia, South America. His letter is in part as follows:

"My last communication to the Kentucky Irish American from St. Andrew's Island, as the readers no doubt remember, was rather of a discouraging character on account of the great impediments put in the way of converting the natives of that island to the Catholic faith by reason of the bad example and scandalous life the few dozens of nominal Catholics of Spanish descent are giving and have been giving for years. The readers will therefore, as I do myself, the more readily appreciate the spirit of the natives of Old Providence Island as manifested by them last February, when I visited the island for the first time. No less did they show the same friendly spirit toward me at this, my second visit.

"The Rev. Ensiro Howard, of the Bethel Baptist church, who shortly before my present visit had spent a week with me at St. Andrew's, in order to learn and see a little more about the Catholic belief, invited me to come to his church and stay for some time, explaining the Catholic doctrine, as his people were desirous of not belonging to the prejudiced class often met with among Protestants. I had previously sent him several Catholic books, which he declared had opened his eyes and made him take the first step in the right direction in searching for the true faith. After holding services in his church for three weeks, celebrating mass in the morning and preaching a sermon in the evening, the pastor and the major part of his congregation were received into the Catholic church on Sunday, December 7. On the following day, the feast of the Immaculate Conception, I baptized the children of many members of the congregation. This happy event was brought to a close by fireworks and the illumination of the little town of Isabella.

"The only regret of the new converts was that I could not remain with them, as I had to return to St. Andrew's Island, where a number of converts is to be received into the church on Christmas day. Most of them are young people and will be baptized before the midnight mass.

"I entertain the hope that all the people of Old Providence Island will gradually convince themselves that a priest has come among them for their own good, both temporally and spiritually. Their eyes, unless they be totally blinded, will be opened when they see how by the endeavors of the Catholic priest their children will receive a better education, particularly in regard to morality, and the public will be benefited by a hospital or health resort which I intend to establish as soon as I return from a contemplated trip to the United States, where I expect to make collections for these missions. I have already received the necessary permission to make the trip from the Archbishop of Cartagena.

"I have made several trips afoot over this island, climbing the highest peaks and following the brooks that flow from the steep mountains. I have found several excellent spots for my proposed health resort and the owners of land have told me I was welcome to acres of it. Such generosity I did not find on St. Andrew's Island. Indeed I could not buy a piece of land there. I intend to leave for the United States during January and expect to see many of my old friends in Louisville. I may even extend my collection tour to the continent of Europe. I firmly hope to find some priests who are willing to share with me my labors in these islands. I also hope to secure several young men from a college or seminary, who for the love of God and the salvation of souls will be willing to come into these missions to assist the priests.

"I wish all my old friends in Louisville a Merry Christmas and a very Happy New Year.

"FATHER ALBERT STROEBELE."

AVERTED FATAL RESULTS.

Owing to the watchfulness of Detective Sexton and Officers Hogan and Murphy, who are stationed in Limerick, a number of people are alive today who but for them might have been burned to death at an early hour Thursday morning. About 2:30 o'clock they discovered a blaze in Murphy's grocery, at Seventh and Oak streets, the upper part of which is occupied as a boarding house. The officers at once aroused the sleeping in-

mates and turned in an alarm, which was promptly responded to. For awhile there was great excitement, but the only serious damage done was sustained by Mr. Murphy, whose large stock of groceries was almost wholly destroyed. Twenty persons were asleep in the upper rooms at the time the fire was discovered.

DEDICATED.

Beautiful O'Connell Memorial Church at Cahirciveen, Ireland.

The beautiful O'Connell memorial church at Cahirciveen, Ireland, which in its inception and progress has been so much before the public for the past twenty years, was opened for divine service on the third Sunday of advent. The project of erecting a church to the memory of O'Connell in the parish where he was born as the most fitting memorial of the great Catholic emancipator was considered by the late Canon Brosnan shortly after his appointment to Cahirciveen and pursued by him up to his death, four years ago, with all the fervor of an enthusiast, and there can be no doubt but his death was hastened by his failure, despite the untiring efforts of a mind fertile in expedients and an indomitable will to complete a work to which he had devoted his life, and for which he succeeded in collecting and expending over £17,000. To Canon Denis O'Riordan, who succeeded him, but who through consideration of health had to resign after eighteen months and return to his former parish of Kingwilliamstown, the project owes much. Immediately on coming to Cahirciveen he set to work to prepare for the resumption of the work so long suspended. It is now little over two years since the present venerable pastor, Canon Humphrey O'Riordan, took charge of the parish, and the opening of the church is the best and most eloquent testimony of what he has been able to accomplish in so short a time. Every hour he could spare from his sacerdotal duties, every pound he could save from his household expenses was devoted to the work. Encouraged by his self-sacrificing example and the prospect of having, after weary waiting, a suitable church in which to worship, many of the parishioners who had already subscribed generously sent in renewed subscriptions; several sums were received from outsiders and an increased loan was effected from the bank. In this way the zealous Canon was able to keep the work going until the day the church was regarded as fit to receive its first congregation and to exhibit to their manifold admiration its noble and beautiful proportions free from scaffolding and other impediments.

After mass the Very Rev. Canon O'Riordan, in presence of a crowded congregation, including a few Protestant gentlemen, delivered an eloquent discourse in which he depicted the varying phases which marked the history of the work—the alternations of progress and interruption, of fears almost leading to despair, to be succeeded by assured hope until matters were brought to their present happy condition. He alluded to O'Connell, the great Cahirciveen man, whose name the church is identified, and expressed his pleasure at the presence of the Darragh family (Mr. Daniel O'Connell, Mrs. O'Connell, having come in for the opening ceremony). After the Canon's discourse a solemn Te Deum was sung and benediction of the blessed sacrament given, the hymns, including one in the Irish language, and the instrumental music being effectively rendered by the excellent and well-trained choir of the Presentation Convent. The people of the locality, most of whom are little blessed with worldly wealth, have contributed with wonderful generosity to the building of the church, as acknowledged in glowing terms by the Canon in his splendid discourse. The style of the building is Gothic, of an early Celtic type, and all the stone is best Irish granite.

COUNTY BOARD

Takes Steps to Properly Celebrate St. Patrick's Day.

The County Board, Ancient Order of Hibernians, met Monday night with President Pat Sullivan in the chair. It was the last meeting of the year and matters of importance were discussed. The new board decided to take charge of all matters pertaining to the Hibernian Knights.

Thomas Callahan, who has made a good Secretary, announced his intention of resigning at the next meeting. Hereafter the County Board will have entire management of the Hibernian Hall.

Thomas J. Dolan made a motion that the County Board take steps to have St. Patrick's Day properly and appropriately celebrated on March 17, 1903. The motion was seconded by William T. Meehan and met with the approval of the entire board. Messrs. Thomas J. Dolan, George Butler and William T. Meehan were appointed a committee to secure a hall for the occasion. The other details will be arranged later. The Board also accepted an invitation to attend the Irish-American Society's celebration of Washington's birthday.

Nothing gave Pope Leo XIII. more pleasure than a visit from one living in his native village, Carpieto. He knows everybody there personally.

BOYCOTTING

And What It Means Told By An Unprejudiced Touring Journalist.

Fight On a Land Grabber Ruins the Prosperous Village of Tallow.

It is the Only Weapon, Offensive or Defensive, Left to Irish Peasants.

THE WHOLE TOWN IS NEXT TO DEAD

The Chicago Tribune, through its able and unprejudiced correspondent, Guy Cramer, continues to keep up its good work in behalf of "the land of Ireland for the Irish people." Mr. Cramer's last letter deals with the "boycott" and is dated from Tallow Road, County Waterford, Ireland, December 8. In part he says:

"If the Irish land trouble, with its age old, never ending, relentless fight between tenants and landlords, is not soon settled by the British Government, Ireland must continue on its course of ruin and degradation, from which, in that event, if it is possible for conditions to reach a worse degree than the present, it would seem that only Providence will be able to find a remedy for the island's ultimate salvation.

"If the land war is allowed to go on, if the tenants are not given a hearing as to their demands for the right to purchase their cramped acres and abolish landlordism and dual ownership, then the reign of relentless coercion, with its imprisonment of men and women, must go on for the Irish peasant will keep up the swing of his one weapon of warfare—the boycott. And it is this practice which the present coercion rule, with its imprisonment of more than a dozen Irish members of Parliament, has failed to blot out in the least.

The peasants and their leaders have found that the boycott is the one weapon they can wield with dreadful effect. So accustomed have they become to its use, thanks to English disregard of their hopes and demands and to a century of English misrule, that a half-dozen hinting words are all that is needed to work the ruin, through concerted action on the part of the people, of the man or the man in their midst who opposes their wishes.

The boycott as it is applied in Ireland may be cruel. It is. There can be no the least argument to the contrary. Business ruin, family suffering, even starvation, have been the marks along its course. But the Irish tenants have learned that if their cries are ever to be heard they must use the fighting power which comes to their hands.

Ireland created the boycott and gave that method of warfare its name. The Irishman has been taught by England's course of government that any amelioration of existing conditions must be secured, even though the relief has been but the smallest, by force or illegal acts. The laws in the main which govern Ireland were enacted for the landlord's benefit; not for the peasant's good.

What terrible effect boycotting may carry is found in the town of Tallow, a few miles drive from the railway station at Tallow road. More than twenty years ago the trouble had its source, though the more important chapters of the struggle have been enacted within the last three years. A determined fight has been kept up on one business man who, with much justice on his side, bought the acres from which a family had been evicted. The man's business has been ruined. The town has been under police rule. During recent months you meet more policemen in the deserted streets than civilians. The town, which had a population of near a thousand, is now being practically sold at auction. Its business has been killed. The streets at noonday have taken on the appearance of a cemetery. Poverty has raised its head. Families have been compelled to move away. Commercial travelers never go near the place now, while a few years ago it was a thriving business center. The town is dead. Its life has been killed out, and all by the boycott.

When the Irish peasant turns the boycott on his foe there is seldom any quarter. There is one act he will not forgive. If a new comer takes up the holding from which a tenant has been evicted without making a full and most liberal agreement with the evicted man for his tenant right—a right which the landlord does not always recognize—that man is marked to become a parish. His neighbors pass him on the highway without a word of greeting. They refuse to speak to him at church. His children are jeered as the children of a "land grabber" if they go to the national schools. If a member of the family dies no one attends the funeral. A man who is hit by the boycott becomes an outcast. He is ostracized under an unwritten rule which is unrelenting.

If he trades at a store that store is marked and customers go elsewhere. The storekeeper must refuse to sell to the parish or suffer loss in trade. If the ostracized farmer drives his cattle to the weekly market he must drive them home again, for no one will buy them. His

pigs, his poultry, his produce come under the same ban. If a storekeeper supplies provisions to the police or emergency men who are guarding evicted holdings he feels the force of the people's opinion. He loses his customers at once.

The system is cruel, it is unjust, but it is the weapon which circumstances have produced for the Irish peasant who is under the crushing weight of landlordism. Technically it is defended on the ground that all people have the right to determine on "exclusive dealing." Irish leaders point out that the same thing is done among members of labor unions in the United States and even in England. The rough methods of former years have been set aside. The boycott today is quiet, orderly, but determined, effective and merciless.

The case of Tallow town is presented here because it has held the attention of all England and Ireland. In this instance the boycott reflects discredit on its leaders. But the men in the movement were fighting for a principle which their fathers held out for before them. Because English rule has persisted in turning a deaf ear to this demand, resorting to force to keep up old conditions, the cause of Irish ruin has been more deeply rooted each long year.

The same pathway of boycott wreckage can be found throughout the west and south of Ireland. Near New Tipperary, Coolgreany, Luggacurren and other towns there is the same story. Here the peasants have had greater provocation. But Tallow shows the other side of the story, where the boycott—like the rain—falls on the just and unjust alike.

William O'Brien, M. P., defends this kind of warfare. In fact, the Irish peasant will not give it up, for it is the one weapon which oppression has left in his hand.

"The only offense in this action," asserted Mr. O'Brien, "is the right of combination. That right is enacted by every trade union in the world. The members of such an organization contend rightly that they have the privilege of trading with whom they please, of speaking to whom they please. It is a system of quiet picketing which has been known in Chicago during strikes, and I believe, has been upheld by the courts."

HIGHER HONORS.

Monsignor Sbarretti Is Appointed Apostolic Delegate to Canada.

Press dispatches from Washington say the Most Rev. Monsignor Sbarretti, Archbishop of Ephesus, has received the Pontifical brief appointing him Apostolic Delegate in Canada to succeed Monsignor Falconio, who recently arrived in Washington to take the place of Cardinal Martinelli as Apostolic Delegate in the United States. Monsignor Sbarretti was formerly auditor of the delegation in Washington, and was three years ago appointed Bishop of Havana. There he succeeded in his negotiations with Gen. Wood in adapting the ecclesiastical state to the new civil order in a manner most satisfactory to this Government and to the Holy See. Monsignor Sbarretti received his brief at the apostolic delegation, where he has been a visitor during the past fall and it was expected would leave for his residence in Ottawa on Friday, Wednesday afternoon, accompanied by Gen. Wood. Monsignor Sbarretti was received by President Roosevelt, who expressed to him his satisfaction with the work he did in Havana and his thanks for the hearty co-operation he gave Gen. Wood while there.

EUCHE AND SMOKER.

New Albany Hibernians Had a Jolly Time Tuesday Night.

The Hibernians of New Albany closed the year with an open meeting Tuesday night at Holy Trinity Hall, and a right jolly time it was. When President Dan Walsh took the chair he stated the purpose of the meeting and in a happy manner welcomed all to the pleasant gathering, which was large indeed for such a cold night.

The regular order of business was dispensed with, only sick benefits and bills being allowed, Division I always making it a rule to never pass over the needs of its sick members or the payment of bills. A number of applications were also received, making a large class awaiting initiation.

All the business being transacted the younger members prepared the hall for a smoker and euche, visitors being looked after by Messrs. Pat Kennedy, James Higgins, Dan Walsh, the two James O'Hara, Mike Thornton, Joe Winn and others. The choir of the division, which excels any in this section, rendered several selections while cigars were being distributed. When these had been enjoyed the games began all over the hall, and forty-five and euche were played as never before for two hours. The New Albany Hibernians are up to date in all they do, and for their Falls City brethren they have always a hearty welcome.

From remarks overheard it would appear that a large delegation intend visiting this city to witness the remaining installations.

County Secretary O'Hara and other members expressed themselves to the writer as favoring monthly visits between all our divisions. The idea is a good one.

PEACEFUL

End Comes to John J. Barrett, the Well Known Undertaker.

Had Long Been a Patient Sufferer From Complicated Diseases.

Prominent and Active Member of Many Catholic Societies.

HIS FUNERAL TAKES PLACE TODAY

The entire community was greatly shocked on New Year's day, when it became known that John J. Barrett, the well known undertaker, had passed away. The end came peacefully a few minutes before 2 o'clock in the afternoon. Mr. Barrett died fortified by the sacraments of the church and surrounded by the members of his family.

He had been ill for more than a year and suffered from Bright's disease and heart trouble. Although his death had been expected for several days, nevertheless the news that he was dead came as a shock to his many friends. More than a week ago Mr. Barrett realized that the end was near and prepared himself accordingly.

John J. Barrett was born in the County Kerry, Ireland, fifty-three years ago. When he was a few years old his family removed to America and settled in Washington, D. C. In his early manhood the family removed to Louisville where Mr. Barrett learned the trade of carpenter. For years he worked for the old Shortline railroad before it was purchased by the Louisville & Nashville Railroad Company. He was a handy man with tools of any kind and helped to build the first telephone system in Louisville. But John was ambitious and a great reader. As is the rule with the majority of Irish people, he had a retentive memory and rarely forgot anything he ever read. Twenty-five years ago he determined to embark in the undertaking business. At first it was a hard struggle but with his ability, integrity and energy he won. Although he began amid small surroundings his worth was soon recognized. He was a charter member of the first division of the Ancient Order of Hibernians organized in Louisville before he became an undertaker. The Ancient Order always held a warm place in his heart, and it was said to the credit of the Hibernians they never forgot John Barrett, whom they often elected to the highest State and national offices.

The undertakers themselves recognized his worth by electing him on several occasions President of the Louisville Funeral Directors' Association, and also of their State Association. During the past twelve years he has attended every meeting of the National Association of the Funeral Directors as a delegate from the Louisville branch. He was one of the best known undertakers in the United States and had warm personal friends in every large city in the Union.

Twenty-seven years ago Mr. Barrett married Miss Mary Bradley. Mrs. Barrett was as popular as her husband. They have nine living children. They are George, Leo, Aloysius, Raymond, Virginia, Parnell, Anthony, Walter and Lillian. The oldest son, George, is employed in Chicago. The others reside in Louisville. Lillian, the youngest child, is eight years old.

The deceased was prominently identified with all local Catholic movements and societies, being a member of the Knights of Columbus, Catholic Knights and Catholic Federation, as well as Hibernians. Immediately after the sad news became known sorrowing friends began to call to express sympathy for the bereaved family, and continued calling in large numbers up to the hour set for the funeral.

The funeral services will be held this morning at 10 o'clock at the Church of the Blessed Sacrament, when a solemn high mass of requiem will be celebrated by the pastor, Rev. Father O'Sullivan, assisted by Fathers Connolly, Raffo and Bax. Father Raffo will most likely preach the funeral sermon.

The Knights of Columbus and Ancient Order of Hibernians will meet this morning at 9:15 at the Barrett residence on East Main street, and accompany the remains to the church in a body.

SPENDTHRIFTS.

A writer has said in the Ladies' World that women are the worst spendthrifts of all. She depicts the following picture of wronged men with thoughtless wives: "The doctor, the editor, the lawyer, the financier—each one gives up a portion of his brain, nerve force and vitality, in short, a period from the duration of his life, for every dollar he gets, and too often he has a wife who squanders his money in frivolous and folly without a thought that it actually represents the life blood of her provider. The wife of the clerk who bends over a desk hour after hour and day after day will often spend his tediously earned salary in senseless knock-knocks for the parlor he has no time to enjoy and deny him things that would add to his comfort and the limited enjoyments befalls in life."